

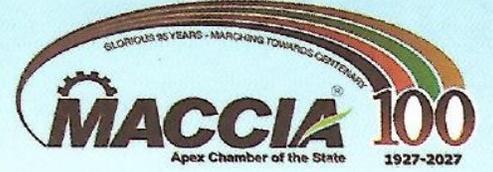
Founder



Sheth Walchand Hirachand  
Patriot & Pioneer of Swadeshi Car,  
Aircraft Mfg. & Shipping in India

## Maharashtra Chamber of Com. Industry & Agriculture

महाराष्ट्र चेंबर ऑफ कॉमर्स, इंडस्ट्री अँड अॅग्रीकल्चर



Head Office : Oricon House, 6th Floor, Maharashtra Chamber of Commerce Marg, Kala Ghoda, Fort, Mumbai - 400 001  
Ph.: 022 - 67395800 (30 Lines) 22855859, 5860. Fax : 022-22855861 Email : [maccia@maccia.org.in](mailto:maccia@maccia.org.in) Web: [www.maccia.org.in](http://www.maccia.org.in)

Friday 15<sup>th</sup> March 2024

### URGENT / IMPORTANT

To:  
All the Members and Member Bodies  
of the Chamber,

**Sub:- Updating of Electoral Roll: Change in address,  
names of representatives, telephone / fax numbers, E-mail address & Website**

Dear Sir / Madam,

The Election for the office of the President and Sr. Vice President, Vice President and Governing Council Members for the year 2024-2025-2026 will be held in May or June 2024 and hence it is necessary to update the Electoral Roll.

We would like to inform you that all changes in the names of the representatives of firms, Joint Stock Companies and Commercial Associations shall have to be notified to the Secretary General latest by on or **before 20<sup>th</sup> April 2024** for the purposes of the Electoral Roll and the election of the above posts.

Please note that Electoral roll will consist of Patron Members, Life Members, Term Members, Centenary Members and Ordinary members (excluding Honorary Members and Associate members) who has paid their fees of the current year and also the fees of the year of the election which are to be paid by the end of 30<sup>th</sup> April 2024.

You are therefore requested to inform any change in the name of the representative in case of firms, Joint Stock Companies and Commercial Associations with a copy of resolution to the Secretary General latest by 20<sup>th</sup> April, 2024, either on enclosed proforma or by mail on [sec.general@maccia.org.in](mailto:sec.general@maccia.org.in) & [nitin@maccia.org.in](mailto:nitin@maccia.org.in)

If any changes need to be done in record with respect to address change, we request you to send copy of any one document as a proof of address /Identity: Pan Card/Adhaar Card/Electricity Bill/Driving License /Registration Certificate /Certificate of Incorporation.

President  
**Lalit Gandhi**

Thanking you,

Sr.Vice President  
**Anilkumar Lodha**

Yours faithfully,

Vice Presidents  
**Karunakar Shetty**

**Shubhangi Tirodkar**

**SURESH GHORPADE**

**Kantilal Chopda**

Secretary General

**Nitin Bang**

**Ravindra Mangave**

**Note :** Members those who have not yet paid their membership subscription, any dues and who are in arrears for six months or more are hereby requested to pay their subscription by 20<sup>th</sup> April 2024. Otherwise their names will not appear in the Electoral Roll of the Chamber. Please ignore in case you have already paid your subscription.

**Tansukh Zambad**

**Shrikrishna Parab**

Secretary General (A)

**Sagar Nagare**

▶ President Email : [president@maccia.org.in](mailto:president@maccia.org.in)

**MEMBERSHIP DATA FORM**

**REGISTRATION NO.** \_\_\_\_\_

Company Name : \_\_\_\_\_

Name of the Individual : \_\_\_\_\_

Name of the Representative : \_\_\_\_\_

Office Address : \_\_\_\_\_  
 : \_\_\_\_\_  
 : \_\_\_\_\_  
 : Tel.: \_\_\_\_\_  
 Mobile No. : \_\_\_\_\_ What's app : \_\_\_\_\_  
 Website: \_\_\_\_\_  
 Email : \_\_\_\_\_

Factory Address : \_\_\_\_\_  
 : \_\_\_\_\_

Residence Address : \_\_\_\_\_  
 : \_\_\_\_\_

Organisation details : **Nature:**  Manufacturing  Trading:  Wholesale  Retail  
 Professional  
 : **Status :**  Proprietary  Partnership  Ltd. Company  
 Association / Chamber  Co-operative Society  Shipping & Logistics  Service Provider

**Industry Registered as** :  SSI Unit  Medium Scale  Large Scale

**Products** :  Excisable  Non Excisable

Product Range (General grouping) : \_\_\_\_\_

Are you an Exporter: :  Yes  No

Number of employees on : \_\_\_\_\_

Year of establishment : \_\_\_\_\_

Any other relevant information : \_\_\_\_\_  
 \_\_\_\_\_

Date: \_\_\_\_\_

Designation & Signature